

Agenda
Yutan City Council
Tuesday, August 18th, 2026
7:00 P.M. – Yutan City Hall
112 Vine St, Yutan NE 68073

The mayor and city council reserve the right to enter into a closed session per Section 84-1410 of Nebraska State law. The sequencing of agenda items is provided as a courtesy; the mayor and city council reserve the right to address each item in any sequence they see fit.

- 7:00 Meeting to Order
Statement from the Mayor Regarding the Posted Location of Open Meetings Act
Statement from the Mayor Regarding the Meeting Code of Conduct
Roll Call
Pledge of Allegiance
- 1) Consent Agenda**
- a. Approve Minutes of July 21st, 2026 Special meeting/First Budget Workshop
 - b. Approve Minutes of the July 21st, 2026 Regular Council Meeting
 - c. Approve Minutes of August 11th, 2026 Special meeting/Second Budget Workshop
 - d. Treasurer's Report
 - e. Claims
- 2) Open Discussion from the Public**
- a. Those wishing to speak on agenda items or other items relating to city business, not on the agenda may speak at this time only. Speakers must sign in with the Clerk or Administrator prior to the commencement of the meeting. Each speaker will be limited to three minutes. No action will be taken on these discussion items at this time.
- 3) Presentation from Guest:**
- a. DWEE (Nebraska Department of Water, Energy, & Environment)
- 4) Ordinances and Public Hearings**
- a. One & Six year Highway and Street Improvement Program
 - i. Administrator Bob Oliva
 - ii. Public Hearing
 - iii. Resolution 2026-14
- 5) Resolutions**
- a. Resolution 2026-15 Municipal Annual Certification of Program Compliance
 - b. Resolution 2026-16 Local Option Sales Tax
- 6) Action Items**
- a. Purchase of a new Skid Steer

- b. Ortmeier Technical Service Inc.
 - i. Service for Well at Ball Field
- c. Acceptance of Resignation of City Clerk/Treasurer Brandy Bolter

7) Discussion Items

- a. Budget and Valuations

8) Supervisor Reports

- a. Library Director
- b. Utilities Superintendent
- c. Police Chief
- d. Community Planner
- e. City Clerk
- f. City Administrator

9) Items for Next Meeting Agenda

Meeting Adjourned

NEXT MEETING DATES

Library Board Meeting- September 14th, 2026, 6:30 P.M.

Planning Commission Meeting- September 9th, 2025, 7:00 P.M.

City Council Meeting - September 16th, 2025, 7:00 P.M.

Anyone desiring to speak before the mayor and city council should contact the city clerk by the Monday preceding the city council meeting by 4:00 p.m. Anyone wishing to speak on any item on the agenda is invited to do so but should limit himself/herself to 3 minutes. After being recognized by the mayor, give your name and address for the record. Anyone desiring to speak for a longer period of time should make arrangements with the city clerk prior to the meeting. All speakers shall address the mayor and city council only. Anyone attending the meeting who may require auxiliary aid or service should contact the city clerk in advance.

Yutan City Council
Tuesday, July 21st, 2026
6:00 p.m. Yutan City Hall

EXTRACT FROM MINUTES OF A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, IN THE COUNTY OF SAUNDERS, STATE OF NEBRASKA HELD AT THE CITY OFFICE IN SAID CITY ON THE 21ST DAY OF JULY, 2026, AT 6:00 p.m.

Notice of the meeting was given in advance thereof by posting notice, a designated method for giving notice, as shown by the Affidavit of Publication and Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to Mayor Thompson and all members of the Yutan City Council, and a copy of their acknowledgment of receipt of the notice and the agenda is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The meeting was called to order at 6:00 p.m. by Mayor Thompson. Councilmembers Lawton, Schimenti, Mach, and Smith were present. Mayor Thompson informed all the individuals present of the location of the Open Meetings Act and Code of Conduct.

1) Discussion Items

- a. Budget Workshop #1
 - i. Infrastructure and Capital Outlay
 - 1. Administrator Oliva provided a comprehensive update on capital outlay projects across all city departments, outlining the status of ongoing and recently completed initiatives. He also presented a list of proposed future projects for consideration. Proposed items included flooring and shelving updates for the library, in-cruiser technology upgrades for the Police Department, as well as stormwater drainage improvements, maintenance shop upgrades, and potential lagoon storage for the Utilities/Maintenance Department.
 - ii. Following the presentation, the Council engaged in a discussion regarding park amenities, noting that the park has capacity for approximately ten additional concrete pads for benches. Further discussion included a proposal to add a trail extension to the capital outlay plan, and the Council was informed of a potential grant opportunity to help fund additional benches and trees.

Meeting Adjourned: A motion to adjourn at 6:57 pm was made by Smith and seconded by Mach. Upon roll call vote was as follows: YEAH: Lawton, Schimenti, Mach, Smith. NO: None, Motion Carried.

NEXT MEETING DATES

Library Board Meeting-August 3rd, 2026 at 6:30
Special Council Mtg & Second Budget Workshop - August 11th, 2026 at 6:00
Planning Commission - August 11th, 2026 at 7:00
Council Meeting -August 18th, 2026 at 7:00

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Matt Thompson, Mayor

Brandy Bolter, City Clerk/Treasurer

Yutan City Council
Tuesday, July 21st, 2026
7:00 p.m. Yutan City Hall

EXTRACT FROM MINUTES OF A REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, IN THE COUNTY OF SAUNDERS, STATE OF NEBRASKA HELD AT THE CITY OFFICE IN SAID CITY ON THE 21ST DAY OF JULY 2026, AT 7:00 p.m.

Notice of the meeting was given in advance thereof by posting notice, a designated method for giving notice, as shown by the Affidavit of Publication and Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to Mayor Thompson and all members of the Yutan City Council, and a copy of their acknowledgment of receipt of the notice and the agenda is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The meeting was called to order at 7:00 p.m. by Council President Schimenti. Councilmembers Lawton, Mach, and Smith were present. Mayor Thompson was absent. Council President Schimenti informed all the individuals present of the location of the Open Meetings Act and Code of Conduct. The meeting was opened with the Pledge of Allegiance.

1) Consent Agenda

- a. Approve Minutes of the June 16th, 2026 Regular Meeting
- b. Approve Minutes of the July 8th, 2026 Special Meeting
- c. Treasurer's Report
- d. Claims: **ARCS-LLC \$10,842.84, Ari's Mobile Detailing \$350.00, Bluecross Blueshield \$3,356.85, Bomgaars \$69.99, Bromm, Lindahl, Freeman-Caddy & Lausterer \$838.50, Capital Business Systems, Inc. \$384.04, Cardmember Services \$1,127.89, City of Wahoo \$2,250.00, CleanUp Containers \$2,500.00, Column Software PBC \$124.19, Cubby's \$906.13, Culligan \$219.12, DataShield \$61.67, DropIns LLC \$567.10, Eakes \$1,238.68, EFTPS-Federal Payroll Tax \$11,565.73, Fontenelle Forest \$200.00, Frontier Cooperative \$1,641.53, Grass Pad Inc. \$711.85, Guardian \$42.50, Hometown Leasing \$69.74, JEO Consulting \$1,580.00, Jorgensen Grading \$1,570.00, Konecky Auto & Tire \$300.63, Lowes \$337.28, Menards \$106.38, MUD \$52.96, Municipal Supply Inc. \$1,411.20, NE Dept. of Revenue-Charitable Gaming \$3,727.84, NE Public Health Environmental Lab \$46.00, One Call Concepts, Inc. \$16.75, OPPD \$5,936.80, Pitney Bowes \$321.30, Rise Internet \$120.00, RoadRunner Transportation \$415.00, Southeast Nebraska Development District \$1,979.00, Stomp, Chomp, Roar \$375.00, The Lincoln National Life Insurance Company \$235.75, Thompson & Sons LLC \$1,187.49, Trade Well Pallet, Inc. \$360.00, Tys Outdoor Power & Service \$591.49, ULine \$11,013.34, US Cellular \$106.82, Verizon \$40.01, Willmer Welding LLC \$140.00, Security Deposit Returns \$245.05, Total w/o Payroll \$71,104.43, Payroll \$36,174.80, Total w/Payroll \$107,034.18.**
- e. A motion to approve the consent agenda was made by Lawton and seconded by Smith. Upon roll call vote was as follows: YEAH: Schimenti, Mach, Smith, Lawton. NO: None, Motion Carried.

2) Open Discussion from the Public

- a. Toby Davis: Expressed appreciation to the Thompson family for their contributions to the Yutan community's growth. Mr. Davis then voiced concerns regarding a proposed variance that would reduce the commercial building setback buffer from twenty-five feet to ten feet. He requested that if the Council approves the variance, they also implement protective conditions.
- b. Lindsay Nelson: Expressed opposition to the commercial setback variance request and urged the Council not to move forward with the proposal.
- c. Sean Reynolds: Addressed the Council regarding a new sidewalk being installed in the right-of-way along his property, stating he had not received any prior notification of the project. Mr. Reynolds expressed concern regarding the feasibility of maintaining the sidewalk during the winter months and stated his objection to being held responsible for future repairs. Council President Schimenti acknowledged Mr. Reynolds' concerns.

3) Resolutions

- a. Resolution 2026-12 LARM 2026-2027 Renewal Proposal
 - i. A motion to approve Resolution 2026-12 LARM 2026-2027 Renewal Proposal for a 90 day Notice Option with No Year Commitment was made by Smith and seconded by Lawton. Upon roll call vote was as follows: YEAH: Mach, Smith, Lawton, Schimenti. NO: None, Motion Carried.
- b. Resolution 2026-13 Changing of the Automated Clearing House (ACH) Utility Payment Date
 - i. A motion to approve Resolution 2026-13 Changing of the Automated Clearing House (ACH) Utility Payment Date was made by Lawton and seconded by Mach. Upon roll call vote was as follows: YEAH: Smith, Lawton, Schimenti, Mach. NO: None, Motion Carried.

4) Zoning Board of Adjustment

- a. Motion and Vote to convene as the Zoning Board of Adjustment for Consideration of:
 - i. A motion to convene as the Zoning Board of Adjustment for the Consideration of: Thompson and Sons Variance Request was made by Smith and seconded by Lawton. Upon roll call vote was as follows: YEAH: Lawton, Schimenti, Mach, Smith. NO: None, Motion Carried.
 - ii. Thompson & Sons Variance Request
 - 1. Staff Reporting: Community Planner Costa presented a zoning variance request for the property located at 510 First Street, owned by Thompson & Sons, noting that granting a variance requires specific findings of fact. Staff provided background on the parcel, explaining that a lot-split occurred and zoning changes were granted in 2025. However, due to a delay by the Saunders County Assessor's Office in updating assessor records and County GIS data, JEO's updated zoning maps did not accurately reflect the split into three separate tax parcels. Staff member Costa assured Council member Lawton that the split was filed and documented correctly despite the mapping error. The applicant is requesting to reduce the required twenty-five-foot setback to ten feet, while volunteering an additional five-foot setback on the south side of

the building. In response to Council President Schimenti, Costa confirmed that conditions regarding building height and water runoff would be included with the variance approval.

2. **Applicant Address and Council Discussion** Applicant Jake Thompson addressed the Council, explaining that a business is interested in constructing a building on the site. Acknowledging the Davis family's concerns regarding noise from AC units, Mr. Thompson noted their willingness to offer the five-foot buffer, while also pointing out that several existing properties in the city currently operate with zero-foot buffers between residential and commercial zones. Council President Schimenti inquired if the applicant could move the south property line to accommodate the standard twenty-five-foot setback, given that the family owns the adjacent property. Mr. Thompson explained that rotating the building would cause lighting and parking issues for the neighbors, and a boundary line adjustment would require relocating existing utilities. Costa then outlined the administrative plat process at Schimenti's request. Mr. Thompson emphasized his desire to keep the parcels separate and find a reasonable compromise. During the discussion, Mr. Davis asked how the proposed changes might affect neighboring property values.
3. **Public Hearing:** Council President Schimenti opened the public hearing at 7:51 pm
 - a. During the hearing, Lindsay Nelson inquired about the proposed dimensions for the new building. Council President Schimenti then asked Jake Thompson if he would be willing to disclose the specific type of business slated for the property. Mr. Thompson declined to share those details at this time, observing that while the community generally desires commercial growth, specific development proposals often face local resistance. Mr. Davis responded by clarifying that he is not opposed to the new business, but simply wants the standard easements and setbacks to be recognized and respected.
 - b. Council President Schimenti closed the public hearing at 7:55 p.m.
 - c. **Council Discussion** Following the public hearing, Council member Lawton stated his general support for private property rights, so long as developments do not negatively affect neighboring owners. He then asked staff member Costa if the proper setbacks might have been overlooked for this specific situation. Costa explained that the current twenty-five-foot setback requirement was carried over from the previous zoning regulations, adding that mixed-use zoning areas like Yutan's Community Business District could allow for greater flexibility regarding this kind of setback through conditional use review and

approval, if the code was modified to allow it.

4. Final Action:

- a. Vote to approve, deny, table, or not act.
 - i. A motion to table the variance until August 11th at 6:00 pm was made by Schimenti and seconded by Smith. YEAH: Lawton, Schimenti, Mach, Smith. NO: None, Motion Carried.
- b. Motion and vote to adjourn as the Zoning Board of Adjustment and continue to Council Agenda.
 - i. A motion to adjourn as the Zoning Board of Adjustment and continue to the Council agenda was made by Lawton and seconded by Smith. Upon roll call vote was as follows: YEAH: Mach, Smith, Lawton, Schimenti. NO: None, Motion Carried.

5) Action items

- a. Purchase of 4 gas meter
 - i. A motion to approve the purchase of a 4 gas meter from Feld Fire in the amount of \$2,880.16 along with a safety harness and lanyard with hook was made by Smith and seconded by Schimenti. Upon roll call vote was as follows: YEAH: Smith, Lawton, Schimenti, Mach. NO: None, Motion Carried.

6) Discussion Items

- a. Wellhead Protection Update
 - i. Community Planner Costa provided an update regarding ongoing work with the DWEE (Nebraska Department of Water, Energy, & Environment) and the NRD (Natural Resources District). He informed the Council that the city's recent grant application was unfortunately not selected for funding. However, a representative from the DWEE has since reached out regarding the possibility of gathering the information originally intended for the grant program at little to no cost to the city. The representative offered to attend next month's Council meeting to discuss the city's specific goals and available options. The Council agreed to host the representative at the next meeting.

7) Supervisor Reports

- a. Library Director
- b. Utilities Superintendent
- c. Police Chief
- d. Community Planner
- e. City Clerk
- f. City Administrator

8) Items for Next Meeting Agenda

Meeting Adjourned-A motion to adjourn at 8:32 pm was made by Smith and seconded by Lawton. Upon roll call vote was as follows: YEAH: Lawton, Schimenti, Mach, Smith. NO: None, Motion

Carried.

NEXT MEETING DATES

Library Board Meeting- August 3rd, 2026, 6:30 pm

Planning Commission Meeting- August 11th, 2026, 7:00 pm

City Council Meeting-August 18th, 2026, 7:00pm

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Matt Thompson, Mayor

Brandy Bolter, City Clerk/Treasurer

Yutan City Council
Tuesday, August 11th, 2026
6:00 p.m. Yutan City Hall

EXTRACT FROM MINUTES OF A REGULAR MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, IN THE COUNTY OF SAUNDERS, STATE OF NEBRASKA HELD AT THE CITY OFFICE IN SAID CITY ON THE 11TH DAY OF AUGUST 2026, AT 6:00 p.m.

Notice of the meeting was given in advance thereof by posting notice, a designated method for giving notice, as shown by the Affidavit of Publication and Certificate of Posting Notice attached to these minutes. Notice of this meeting was given to Mayor Thompson and all members of the Yutan City Council, and a copy of their acknowledgment of receipt of the notice and the agenda is attached to these minutes. All proceedings hereafter shown were taken while the convened meeting was open to the attendance of the public.

The meeting was called to order at 6:00 p.m. by Council President Schimenti. Council members Mach, and Smith were present. Council members Lawton were absent. Council President Schimenti stated that Mayor Thompson will join the meeting once the Zoning Board of Adjustments has adjourned. Council President Schimenti informed all the individuals present of the location of the Open Meetings Act and Code of Conduct. The meeting was opened with the Pledge of Allegiance.

1) Zoning Board of Adjustment

- a. A motion to convene as the Zoning Board of Adjustment for the Consideration of Thompson and Sons Variance Request was made by Smith and seconded by Mach. Upon roll call vote was as follows: YEAH: Schimenti, Mach, Smith. NO: None. Motion Carried.
- b. Thompson & Sons Variance Request
 1. Staff Reporting-Community Planner Costa reported that the variance request remains unchanged from the previous meeting. He advised that should the Council wish to proceed with the variance, they must establish their findings of fact, noting that he is available to assist in drafting the appropriate language.
 2. Applicant Discussion-Josh Thompson stated that following discussions with adjacent property owners, he is formally withdrawing his variance request. He noted that he will instead proceed with a design that complies with the property's standard height regulations.
 3. Final Action
 - a. No action was taken due to the applicant withdrawing their request.
- c. Motion and vote to adjourn as the Zoning Board of Adjustment and continue to Council Agenda.
 - i. A motion to adjourn as the Zoning Board of Adjustment and continue to Council Agenda was made by Mach and seconded by Smith. Upon roll call vote was as follows: YEAH: Mach, Smith, Schimenti.. NO: None, Motion Carried.

- 2)** A motion to recess at 6:05 pm pending the arrival of Mayor Thompson was made by Schimenti

and seconded by Mach. Upon roll call vote was as follows: YEAH: Smith, Schimenti, Mach. NO: None, Motion Carried.

- 3) Mayor Thompson arrived at 6:08 pm and assumed the role as chair. At 6:09 pm Mayor Thompson called for a motion to return to session.

a. A motion was made by Mach and seconded by Smith to reconvene from recess. Upon roll call vote was as follows: YEAH: Schimenti, Mach, Smith. NO: None, Motion Carried.

4) **Action Items**

a. Sales Tax and Resolution

- i. Administrator Oliva reviewed the report included in the agenda, noting that the provided information was primarily based on the recent survey results. He reported feedback from the recent open house, stating that when the proposed sales tax was presented alongside the annexation, approximately half of the participants supported the annexation but opposed the sales tax. Administrator Oliva clarified that the purpose of the current agenda item is to authorize the City Attorney to draft a resolution placing the city sales tax on the ballot. Councilmember Schimenti expressed hesitation about making decisions based on the low survey response rate. A discussion ensued regarding the proposed sales tax revenue split of 70% for infrastructure and 30% for property tax relief. Councilmember Schimenti suggested potentially reversing those percentages and asked if the 30% could be allocated elsewhere. Mayor Thompson inquired if those funds could be directed into a sinking fund or capital outlay. Administrator Oliva confirmed that the funds would essentially function that way, provided they are dedicated to a specific, legal purpose. Councilmember Schimenti asked if the Council needed to finalize the percentage split before voting on the motion to draft the resolution. Mayor Thompson stated his preference for the 70/30 split as presented, noting that the Council retains the ability to amend the specific fund allocations in the future if necessary.
- ii. A motion to direct City Legal Counsel to draft a formal resolution for presentation and final adoption at the August 18, 2026, City Council meeting, to submit a 1.5% Local Option Sales Tax initiative to the voters on the November 3, 2026, general election ballot. I further move that the drafted resolution incorporate the feedback from our public forums by: (1) setting the revenue allocation to a 30/70 split between direct property tax relief and a dedicated infrastructure and public safety sinking fund; and (2) utilizing binding, guaranteed mathematical language to define the exact property tax levy reduction. Finally, counsel is directed to prepare the corresponding Highway 92 annexation ordinance so that its effective date is legally contingent upon the successful voter passage of this sales tax initiative was made by Schimenti and seconded by Smith. Upon roll call vote was as follows: YEAH: Smith, Schimenti, Mach. NO: None, Motion Carried.

5) **Discussion Items**

- a. Budget Workshop for the 2026-2027 Fiscal Year- On Income Items

- i. Administrator Oliva presented a breakdown of the City's projected revenue, comparing the current 2.26% property tax rate with a potential increase to 5.26%. He noted that the higher rate would only yield an additional \$9,000 in revenue, as the City receives a relatively small portion of overall property tax collections. He added that recent adjustments to the sewer and water rates are anticipated to help offset municipal costs. Administrator Oliva further clarified that public safety, encompassing the entire police department, is exempt from the proposed tax increase. Mayor Thompson expressed his opposition to increasing the property tax rate to the 5% threshold. Councilmember Smith then inquired about the mechanics of the 30% property tax relief. Administrator Oliva explained that it would be applied directly as a reduction to residents' property tax bills, estimating that this would provide between \$60,000 and \$100,000 in total property tax relief citywide. Mayor Thompson reiterated his desire to keep the tax rate flat and rely instead on current property valuations. Councilmember Schimenti concurred with this approach. Ultimately, the Council expressed a consensus to maintain the current tax levy and oppose raising it to the 2% limit.

Meeting Adjourned: A motion to adjourn at 6:46 pm was made by Smith and seconded by Mach. Upon roll call vote was as follows: YEAH: Schimenti, Mach, Smith. NO: None, Motion Carried.

NEXT MEETING DATES

Library Board Meeting - September 7th, 2026, 6:30 PM

Planning Commission - September 8th, 2026, 7:00 PM

City Council Meeting - August 18th, 2026, 7:00 PM

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Matt Thompson, Mayor

Brandy Bolter, City Clerk/Treasurer

Banking

Account #	Account Name	Balance
3377	General Checking	\$ 207,623.44
7727	General Money Market	\$ -
7948	Water Bill	\$ 87,504.20
7970	Sewer Account	\$ -
Total Operating Funds(Liquid)		\$ 295,127.64
6578	Bond Fund	\$ 56,794.39
7725	Reserve Account	\$ 5,403.29
7959	Keno Checking	\$ 151,713.12
Total Reserve Funds (Liquid)		\$ 213,910.80
9918	City of Yutan CD	\$ 201,188.92
*9922	City of Yutan CD	\$ 201,755.62
**9888	City of Yutan CD	\$ 201,755.62
Total of CD Accounts		\$ 604,700.16
Total Liquid Funds		\$ 509,038.44
Total of all Funds		\$ 1,113,738.60

5469	Community Redevelopment	\$331,672.92
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Total Funds In all Accounts	\$ 1,445,411.52
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NOTE

* Used as colateral on 1st & Poplar Loan

** Used as colateral on Cedar Drive Loan

Date	8/13/26
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Bonds & Loans					
Account #	Account Name	Origin Date	Balance	Yearly Obligation	Paid From
8179	Cedar Drive Asph. Overlay	7/15/2020	\$ -	\$ -	3377 Gen
8435	Cruiser Purchase & BLDG	3/20/2023	\$ -	\$ -	3377 Gen
8407	2023 GMC Sierra & Access	10/31/2022	\$ -	\$ -	3377 Gen
8053	Skid Loader & UTV	5/1/2019	\$ -	\$ -	3377 Gen
2012	G.O. Bonds	3/27/2012	\$ 46,215.00	\$ 46,215.00	6578 Bond
2014	2014 Water Bonds	3/18/2014	\$ -	\$ -	6578 Bond
8325	Street Improvements	12/21/2021	\$ 487,898.49	\$ 106,405.48	CRA
7609	Splash Pad TIF	7/20/2016	-	-	CRA
7345	Thompson	5/26/2015	\$ 39,360.76	\$ 9,237.60	CRA
C318035	CWSRF	12/21/2021	\$ 813,957.35	\$ 53,139.75	7948 Water
D311662	DW311662	7/9/2023	\$ 632,386.35	\$ 22,995.86	7948 Water
	Sudbeck 1 TIF (Frontier 5897)	2015	\$ 348,845.30	\$ 72,968.86	CRA
	Sudbeck 2 TIF (Frontier 5898)	2017	\$ 464,902.40	\$ 64,106.66	CRA
	Sudbeck 3 TIF (Frontier 5899)	2020	\$ 527,977.50	\$ 53,616.68	CRA
	Mason Creek Apts. II	2024	\$ 174,234.22	\$ 18,571.02	CRA
8579	1st & Poplar Street 2019	2024	\$ 446,192.85	\$ 100,231.06	Gen/CRA

50/50 split

	Balance	Yearly Obligation
Bond Obligation	\$ 46,215.00	\$ 46,215.00
Gen Fund Obligation	\$ 223,096.43	\$ 50,115.53
CRA Obligation	\$ 2,236,191.94	\$ 375,021.83
Water/Sewer Funds	\$ 1,446,343.70	\$ 76,135.61
Total Obligation	\$ 3,951,847.06	\$ 547,487.97

Vendor	Amount	Discription	Account
ARCS	\$2,697.00	Google Workspace and library public computers	10310, 13900
Blue Cross Blue Shield	\$3,356.85	Health insurance for employees	1007H
Bomgaars	\$57.45	Shop Supplies	80260, 90260
Capital Business Systems, Inc.	\$192.02	Office Phones	10680, 10080, 11080, 90080
Cardmember Services	\$6,583.27	Credit Card Statement	Multiple Accounts
Chieftain Community Club	\$10,000.00	Yutan Day's Donations	10650
City of Wahoo	\$1,350.00	Mosquito Spraying	14350
Column Software PBC	\$124.81	Local Publishing	10330
Cubby's	\$839.92	Gas for Police, Utilities, and General	20240, 80240, 90240, 11240, 10480
Culligan	\$133.80	Coolers and water for office, library, maint. shop, and police	80, 13260, 20260, 80260, 90260, 11260
Demco	\$317.14	Book repair supplies for library	13260
Droplns LLC	\$567.10	Toilet Rentals	14260
Eakes	\$1,096.38	Envelopes, Paper, and Doc. Mgt.	10310, 10260
EFTPS-Federal Payroll Tax	\$11,573.68	Federal Payroll Tax	1007F
Fontenelle Forest	\$200.00	Library Program-Raptorology	13400
Guardian	\$0.28	Life Insurance	10240
Hometown Leasing	\$69.74	Copier Lease	10680
JEO Consulting	\$1,307.50	Sidewalk Improvements, Generator Coordination, Witte Replat	80900, 90900
Jones Group	\$1,414.75	Insurance for Yutan Days	10060
Kriha Fluid Power	\$230.96	Hydraulic Hose for Skid	20830, 80690, 90690
Konecky Auto & Tire	\$121.61	Nail removal from Police Cruiser and Oil Change	11260
League of Nebraska Municipalities	\$4,783.00	Membership Dues	10170
Lowes	\$237.90	Shop Supplies	80260, 90260
Love Signs	\$650.00	Repairs on Marquee	10720
Made it Myself Shaved Ice	\$950.00	Shaved Ice for National Night out	11300
Mead Signs	\$500.00	Police Decals	11260
Menards	\$6.96	Cleaning supplies	10260
Metropolitan Utilities District	\$111.76	Shop Utilities and Generator	20820
Nebraska Department of Environment and Eng	\$290.00	Lagoon Class and Traingin	90280
NE. Dept. of Revenue	\$1,063.89	Sales and Use Tax	80810
NE Public Health Environmental Lab	\$258.00	Water Testing	80640
Nebraska Turf Products	\$520.30	Fertilizer for ballfields	14420
Occupational Health Centers	\$104.00	Drug Screening for library employee	13280
One Call Concepts, Inc.	\$24.91	Locate Fees	80270
OPPD	\$6,220.05	Electrical Bill	Multiple Accounts
Pilcrow Foundation	\$400.00	Library Grant match	13400
Pitney Bowes Global Financial	\$242.40	Postage Lease	10680
Railroad Management Company III, LLC	\$458.76	License Fee	90700
Rise Internet	\$140.00	Internet for Police Department	11950
RoadRunner Transportation	\$415.00	Monthly Trash Service	20810
Spectrum Paint	\$234.33	Street Paint	20930
T. Rowe Price	\$450.00	Administrative and Recordkeeping Fees	10240
The Lincoln National Life Insurance Company	\$235.75	Life Insurance	10240
Thompson & Sons LLC.	\$1,187.49	Police Department Lease	11940
Three Rivers Clerks Association	\$10.00	Membership Dues	10170
Tys Outdoor Power & Service	\$917.96	Mower maintenance and tire	14340
T Mobile	\$69.27	Cellphone and tablet for police and utilities	90080, 11080, 10080
ULine	\$121.07	Freight Charge	11260
Verizon	\$40.01	Hotspot for police	11080
Wahoo-Waverly-Ashland Newspapers	\$37.59	Publishing of Variance in Omaha World Herald	10330
Total w/o Payroll	\$62,715.99		
Payroll	\$32,199.42		
Total w/ Payroll	\$94,915.41		

MEMO

TO: City Council & Mayor of Yutan, Nebraska
FROM: Robert Costa, Community Planner
DATE: August 13, 2026
SUBJECT: Nebraska DWEE's Wellhead Hazard Analysis

As you know, the State's Department of Water, Energy, & Environment (DWEE) has offered to provide technical assistance in our efforts to modernize and update protections for the City's existing wells. DWEE staff will be present at the August 18th meeting to discuss their offer and answer your questions.

During the meeting, DWEE staff will have a sample aquifer analysis to illustrate the technical data that *could* be produced to analyze the long-range hazards associated with our existing wells. These analyses could potentially help us find the best possible location for a new well, however, DWEE is likely to be extremely cautious about being involved in that decision beyond simply providing us with analytical data for hypothetical locations of our choosing. I recommend confirming this with them.

In addition, DWEE's Wellhead Protection Coordinator and I have discussed working together during this project to develop new wellhead protection regulations for Yutan, and simultaneously creating a statewide model that other municipalities could use and adapt for their jurisdiction. This seems like an appropriate opportunity to give back to all of Nebraska, in consideration of DWEE's offer to provide complimentary technical assistance (as opposed to the \$45,000 bid we received from a private contractor for similar work last year).

Items for consideration/discussion:

- What aspects of the project would be our responsibility.
 - Is there any cost to the City whatsoever?
- Identify the legal and scientific limits of their assistance.
- The timeline of individual components and the whole project.
- What information or assistance they need from us.

YUTAN, NEBRASKA ONE- AND SIX-YEAR PLAN FISCAL YEAR

26/27-31/32



NATIONAL ROAD CLASSIFICATIONS

- OTHER PRINCIPAL ARTERIALS
- MAJOR COLLECTOR

PROJECT LEGEND

- 1 YEAR PLAN
- 6 YEAR PLAN

REVISED ON: August 18th, 2026

One Year Plan - Fiscal Year 2026/2027 Projects (October 1st to September 30th)						City of Yutan
Project Number	Street Name	Start	End	Description of Work	Length (miles)	Est. Cost
M-638-(26)	City-wide			Concrete Panel Remove/Replace, Manhole Adjustments		\$ 100,000.00

Six Year Plan - Fiscal Year 2027/2028 to 2031/2032 Projects (October 1st to September 30th)						City of Yutan
Project Number	Street Name	Start	End	Description of Work	Length (miles)	Est. Cost
M-638-(4)	5th Street	Poplar Street	Hillside Avenue	Concrete, Grading, Storm Sewer, Erosion Control	0.2	\$ 650,000.00
M-638-(10)	2nd Street	Poplar Street	Hillside Avenue	Concrete, Grading, Storm Sewer, Erosion Control	0.2	\$ 650,000.00
M-638-(25)	Oak Street	2nd Street	1st Street	Concrete, Grading, Storm Sewer, Erosion Control		
	1st Street	Oak Street	Maple St.		0.12	\$ 345,000.00

Six Year Plan - Fiscal Year 2027/2028 to 2031/2032 Projects (October 1st to September 30th)						City of Yutan
Project Number	Street Name	Start	End	Description of Work	Length (miles)	Final Cost
M-638-(26)	City-wide			Concrete Panel Remove/Replace, Manhole Adjustments		\$ 17,581.52

RESOLUTION NO. 2026-14

WHEREAS, the City Street Superintendent has prepared and presented a One Year and Six Year Plan for Street Improvement Program for the City of Yutan, and

WHEREAS, public notice with more than ten days' notice was given through a notice of public hearing published in the Wahoo Newspaper on the 6th day of August, 2026; and

WHEREAS, the above-mentioned public hearing was held on the 18th day of August, 2026, to present this plan and there were no objections to said plan;

NOW THEREFORE, IT IS HEREBY RESOLVED by the Mayor and City Council of Yutan, Nebraska, that 2026 One & Six Year Plan for the construction, maintenance, and repair of the streets of the City of Yutan, Nebraska, as furnished by the City Street Superintendent, is hereby in all things accepted and adopted.

PASSED AND APPROVED THIS 18TH DAY OF AUGUST, 2026

City of Yutan

Matt Thompson, Mayor

Attest:

Brandy Bolter, City Clerk/Treasurer

MEMORANDUM

TO: Mayor and City Council Members

FROM: Brandy Bolter, City Clerk/Treasurer

DATE: August 13, 2026

SUBJECT: Summary of "Resolution 2026-15 Annual Certification.pdf"

Executive Summary

Resolution No. 2026-15 officially authorizes the Mayor of Yutan to sign the 2026 Municipal Annual Certification of Program Compliance. This annual filing is required by the Nebraska Board of Public Roads Classifications and Standards (NBCS).

Key Details & Requirements

- **Deadline:** The signing resolution and the completed certification must be returned to the NBCS by October 31, 2026.
-
- **Financial Impact:** Passing this resolution and filing the required documents is mandatory to avoid the suspension of Highway-User Revenue to the municipality.
-
- **Compliance Verification:** Adopting this resolution certifies that the City of Yutan complies with State of Nebraska Statutes regarding public roads. Specifically, it confirms that the city maintains approved plans and standards for road construction and utilizes appropriate accounting and budgeting systems for highway tax revenues.
-
- **Submission Format:** Both pages of the original document must be returned without revisions or recreations to be accepted by the filing deadline.



Good Life. Great Journey.

DEPARTMENT OF TRANSPORTATION

July 24, 2026

Notice to file the Annual Certification of Program Compliance and Signing Resolution with the Nebraska Board of Public Roads Classifications and Standards (NBCS) by October 31, 2026

Please make this an agenda item for your next City Council / Village Board meeting and return it to the NBCS by October 31, 2026, by mail or email to: ndot.blshelp@nebraska.gov

To avoid the suspension of Highway-User Revenue to your municipality please complete the enclosed **MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE and SIGNING RESOLUTION** and **return them to the NBCS by October 31, 2026**. Reference Neb. Rev. Stat. §§39-2120 and 39-2121(1).

Penalties for failure to comply can be found in the following State Statutes:

- Failure to comply with the provisions of Neb. Rev. Stat. §39-2115.
- Failure to comply with the provisions of Neb. Rev. Stat. §39-2119.
- Failure to file the Municipal Annual Certification of Program Compliance with the NBCS, Neb. Rev. Stat. §39-2121(2).
- Filing of a materially false Municipal Annual Certification of Program Compliance, Neb. Rev. Stat. §39-2121(3).
- Construction below minimum standards without the prior approval of the NBCS, Neb. Rev. Stat. §39-2121(3).

Note: While the signature of the City Street Superintendent is optional on the certification, the NBCS strongly recommends that the superintendent sign this certification if said municipality has a superintendent.

Please let me know if you have any questions. Email: ndot.blshelp@nebraska.gov
Phone: (402) 479-4436

Sincerely,

LeMoyne D. Schulz
Secretary for the Board

LDS/2026

Attachments (2)

Vicki Kramer, Director

Department of Transportation

Board of Public Roads Classifications and Standards

1400 Nebraska Parkway

PO Box 94759

Lincoln, NE 68509-4759

dot.nebraska.gov

OFFICE 402-479-4436

ndot.blshelp@nebraska.gov

Kent H. Anderson
Lemoyne

Kyle A. Anderson
Valley

Roger A. Figard
Lincoln

Bruce H. Filipi
Milligan

Chris P. Jacobsen
Broken Bow

Barbara J. Keegan
Alliance

Russell Kreachbaum, Jr.
Central City

James K. McDonald
David City

Steven D. Ramos
Norfolk

Nathan Sorben
Lincoln

Brandon Varilek
Lincoln

LeMoyne D. Schulz
Secretary – ex officio

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted.
Failure to **return both pages of the original document** by the filing deadline (October 31, 2026) may result in the suspension of Highway Allocation funds until the documents are filed.

RESOLUTION

SIGNING OF THE MUNICIPAL ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE 2026

Resolution No. 2026-15

Whereas: State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requires an annual certification of program compliance to the Nebraska Board of Public Roads Classifications and standards; and

Whereas: State of Nebraska Statute, section 39-2120 also requires that the annual certification of program compliance by each municipality shall be signed by the Mayor or Village Board Chairperson and shall include the resolution of the governing body of the municipality authorizing the signing of the certification.

Be it resolved that the Mayor ☒ Village Board Chairperson ☐ of Yutan
(Check one box) (Print name of municipality)
is hereby authorized to sign the Municipal Annual Certification of Program Compliance.

Adopted this _____ day of _____, 20____ at _____ Nebraska.
(Month)

City Council/Village Board Members

<u>Kyle Schimenti</u>	_____
<u>Brett Lawton</u>	_____
<u>Wendy Mach</u>	_____
<u>Will Smith</u>	_____
_____	_____

City Council/Village Board Member _____
Moved the adoption of said resolution
Member _____ Seconded the Motion
Roll Call: _____ Yes _____ No _____ Abstained _____ Absent
Resolution adopted, signed, and billed as adopted.

Attest:

(Signature of Clerk)

Do not recreate or revise the pages of this document, as revisions and recreations will not be accepted. Failure to **return both pages of the original document** by the filing deadline (October 31, 2026) may result in the suspension of Highway Allocation funds until the documents are filed.

**MUNICIPAL
ANNUAL CERTIFICATION OF PROGRAM COMPLIANCE
TO
NEBRASKA BOARD OF PUBLIC ROADS CLASSIFICATIONS
AND STANDARDS
2026**

In compliance with the provisions of the State of Nebraska Statutes, sections 39-2115, 39-2119, 39-2120, 39-2121, and 39-2520(2), requiring annual certification of program compliance to the Board of Public Roads

Classifications and Standards, the City ☒ Village ☐ of Yutan
(Check one box) (Print name of municipality)

hereby certifies that it:

- ✓ has developed, adopted, and included in its public records the plans, programs, or standards required by sections 39-2115 and 39-2119;
- ✓ meets the plans, programs, or standards of design, construction, and maintenance for its highways, roads, or streets;
- ✓ expends all tax revenue for highway, road, or street purposes in accordance with approved plans, programs, or standards, including county and municipal tax revenue as well as highway-user revenue allocations;
- ✓ uses a system of revenue and costs accounting which clearly includes a comparison of receipts and expenditures for approved budgets, plans, programs, and standards;
- ✓ uses a system of budgeting which reflects uses and sources of funds in terms of plans, programs, or standards and accomplishments;
- ✓ uses an accounting system including an inventory of machinery, equipment, and supplies;
- ✓ uses an accounting system that tracks equipment operation costs;
- ✓ has included in its public records the information required under subsection (2) of section 39-2520; and
- ✓ **has included in its public records a copy of this certification and the resolution of the governing body authorizing the signing of this certification by the Mayor or Village Board Chairperson.**

Signature of Mayor ☐ Village Board Chairperson ☐ (Required)

(Date)

Signature of City Street Superintendent (Optional)

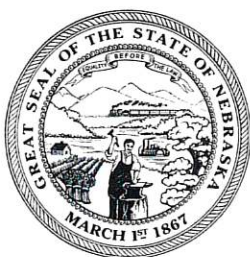
(Date)

Return the completed original signing resolution and annual certification of program compliance by October 31, 2026 to:

Nebraska Board of Public Roads Classifications and Standards
PO Box 94759

Lincoln NE 68509

or email to ndot.blshelp@nebraska.gov



MEMORANDUM

TO: Mayor Thompson and City Council Members

FROM: Brandy Bolter, City Clerk

DATE: August 13, 2026

SUBJECT: Resolution No. 2026-16 Summary – Local Option Sales Tax Ballot Question

Resolution No. 2026-16 authorizes placing a **1.5% Local Option Sales and Use Tax** measure on the ballot for the **November 3, 2026** Statewide General Election.

Key Details

- **Tax Rate:** 1.5%
- **Revenue Split:**
 - **70%** for Infrastructure and Public Safety
 - **30%** for Property Tax Relief
- **Filing Requirement:** Certified resolution must be submitted to the Saunders County Election Commissioner by **September 1, 2026**.

RESOLUTION NO. _____

WHEREAS, Neb. Rev. Stat. §77-27,142.02 provides that the governing body of an incorporated municipality may submit the question of imposing a sales and use tax and any terms and conditions of such sales and use tax to the qualified electors of the City of Yutan at a General Election held within the City of Yutan, Nebraska; and

WHEREAS, a municipality may adopt a local option sales and use tax upon the upon the same transactions that are sourced under the provisions of Neb. Rev. Stat. §§77-2703.01 to 77-2703.04 within such incorporated municipality on which the State of Nebraska is authorized to impose a tax pursuant to the Nebraska Revenue Act of 1967, as amended from time to time; and

WHEREAS, the governing body of the City of Yutan has sought public input and deliberated with regard to imposition of a local option sales tax within the corporate boundaries of the City; and

WHEREAS, the governing body of the City of Yutan has determined that it is in order to submit, to its qualified electors at the Statewide General Election to be held November 3, 2026, the question of imposing a sales and use tax of one and one-half percent (1.5%), allocating seventy percent (70%) of such sales and use tax to infrastructure and public safety and thirty percent (30%) to property tax relief.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF YUTAN, NEBRASKA, as follows:

Section 1. That the findings hereinabove made should be and are hereby made a part of this Resolution as fully as if set out at length herein.

Section 2. That the question of whether to impose a sales and use tax in the amount of one and one-half percent (1.5%), allocating seventy percent (70%) of such sales and use tax to infrastructure and public safety and thirty percent (30%) to property tax relief shall be submitted to the qualified electors of the City at the Statewide General Election set for November 3, 2026.

Section 3. That at said election, there shall be submitted to the qualified electors of the City for their approval or rejection the following proposition, to-wit:

Shall the governing body of the City of Yutan, Nebraska impose a sales and use tax upon the same transactions within the municipality on which the State of Nebraska is authorized to impose a tax, specifically, impose a tax of one and one-half percent (1.5%), allocating seventy percent (70%) of such sales and use tax to infrastructure and public safety and thirty percent (30%) to property tax relief.



FOR said imposition of the Sales and Use Tax, subject to the stated terms.



AGAINST said imposition of the Sales and Use Tax, subject to the stated terms.

A VOTE FOR: If a majority of votes are cast in favor of the question, then the governing body of the City shall be empowered to proceed to impose a sales and use tax pursuant to the Local Option Revenue Act.

A VOTE AGAINST: If a majority of those voting on the question shall be opposed to such tax, then the governing body shall not impose such sales and use tax.

Section 4. The City Clerk is hereby instructed to certify a copy of this resolution containing the proposition to the Saunders County Election Commissioner by September 1, 2026 and the Election Commissioner is requested to submit the proposition at the Statewide General Election on November 3, 2026 as provided by law.

Section 5. The governing body shall give notice of the submission of the question of imposing the sales and use tax upon the same transactions within such municipality on which the State of Nebraska is authorized to impose a tax, not more than thirty (30) days nor less than ten (10) days previous to the election, by publication one time in one or more newspapers published in or of general circulation in the municipality in which such question is to be submitted. Such notice shall be in addition to any other notice required under the general election laws of this state and the Yutan City Clerk shall be and is hereby directed to cause such notice to be published.

Section 6. The Election Commissioner shall prepare the ballots and issue early voters' ballots and appoint and supervise the election officials conducting such special

election as provided by law. The election returns shall be made to the Election Commissioner. The municipal ballots, including early voters' ballots, shall be counted and canvassed as provided by law. Upon completion of the canvass of the vote by the County canvassing board the Election Commissioner shall certify the election results to the governing body of the City. The Election Commissioner shall publish and post notice of election as required by law.

PASSED AND APPROVED this ____ day of _____, 2026.

Matthew Thompson, Mayor

ATTEST

Brandy Bolter
City Clerk

(S E A L)

CERTIFICATION BY CITY CLERK

I, Brandy Bolter, Clerk of the City of Yutan, Nebraska, on this day certify, under seal of the municipality, that the foregoing Resolution No. _____ was adopted on the ____ day of _____, 2026 by the City of Yutan and that it is a true and accurate copy of said Resolution.

DATED: _____, 2026.

Brandy Bolter, City Clerk

SEAL
City of Yutan, Nebraska

MEMORANDUM

TO: Mayor and City Council Members

FROM: Brandy Bolter, City Clerk/Treasurer

DATE: August 13, 2026

SUBJECT: Summary of Skid Loader Quotes and Trade-In Options

Executive Summary

The City is currently evaluating quotes for the purchase of a new skid loader, which includes trading in our existing 2019 Caterpillar 257D. We received multiple bids from Murphy Tractor (John Deere models) and NMC CAT (Caterpillar models).

Trade-In Valuation

Both dealers provided trade-in allowances for the City's 2019 Caterpillar 257D:

- **NMC CAT:** \$21,950
- **Murphy Tractor:** \$21,000

Quote Summary

Factoring in the trade-in values, the net balance due across all seven quotes ranges from **\$44,700 to \$85,950**.

Below is a brief overview of the available options based on net cost:

- **Most Budget-Friendly:** 2024 John Deere 333G (1,065 hours) for **\$44,700** net.
- **Mid-Range Options:** 2025/2026 John Deere models range from **\$59,000 to \$68,500** net.
- **Premium Options:** 2025/2026 Caterpillar models range from **\$70,000 to \$85,950** net.

Primary Recommendation

To make the most responsible use of municipal funds, the **2024 John Deere 333G (\$44,700)** is highlighted as the most financially prudent choice.

- It saves the city \$14,300 compared to the next cheapest option.
- Despite having 1,065 operating hours, the machine includes a 24-month/2,000-hour full machine factory warranty, heavily mitigating near-term maintenance risks.
- It is equipped with a fully enclosed cab, High Flow hydraulics, a reversing fan, and a cold start package.

The table below ranks the quotes from least to most expensive based on the **Net Balance Due**. All quotes factor in the trade-in of the City's 2019 Caterpillar 257D. Note that NMC CAT offered a slightly higher trade-in allowance (\$21,950) compared to Murphy Tractor (\$21,000).

Dealer	Equipment Model	Model Year	Hours	Quoted Sell Price	Trade-In Allowance	Net Balance Due
Murphy Tractor	John Deere 333G	2024	1,065	\$65,700.00	-\$21,000.00	\$44,700.00
Murphy Tractor	John Deere 333P (Rental Fleet)	2025	435	\$80,000.00	-\$21,000.00	\$59,000.00
Murphy Tractor	John Deere 331P	2026	3	\$84,500.00	-\$21,000.00	\$63,500.00
Murphy Tractor	John Deere 333P	2026	1	\$89,500.00	-\$21,000.00	\$68,500.00
NMC CAT	Caterpillar 265-05	2026	New	\$91,950.00	-\$21,950.00	\$70,000.00
NMC CAT	Caterpillar 275	2025	N/A*	\$100,000.00	-\$21,950.00	\$78,050.00
NMC CAT	Caterpillar 275	2026	New	\$107,900.00	-\$21,950.00	\$85,950.00

*> Note: The 2025 CAT 275 quote does not explicitly list current operating hours, but notes that the factory warranty is already active and expires in June 2027.

Options and Features

John Deere (Murphy Tractor)

- **333G vs. 333P:** The older 2024 333G model comes equipped with a fully enclosed cab, High Flow hydraulics, a reversing fan, and a cold start package. The newer P-Tier (333P) models upgrade this foundation with a 108.5 hp engine and an improved cab design where the footwell lifts with the cab, drastically improving machine serviceability.

- **Trim Levels:** The 2026 JD 331P features the "Level 2" package, which includes standard display screens and bucket self-leveling on the upward motion only. The 333P models feature the "Level 3" package, offering standard displays but adding dual-direction bucket self-leveling (up and down).
- **The 331P:** The 2026 JD 331P is a slightly smaller and less powerful machine compared to the 333 series, serving as an intermediate option if the heavy-duty lifting capacity of the 333P is not required.

Caterpillar (NMC CAT)

- **CAT 265-05:** This unit is the smallest CAT quoted and operates at 74 hp. Because it falls just under the 75 hp threshold, it **does not require Diesel Exhaust Fluid (DEF)**. This simplifies daily maintenance and lowers operating costs, though it sacrifices the raw power of the larger models. It is equipped with a Pro Plus cab and HP1 performance hydraulics.
- **CAT 275:** The 275 is a larger, 111 hp heavy-duty machine featuring a specialized equalizer bar (E-bar) undercarriage for increased grading stability. The 2025 quote is heavily optioned with an Ultra cab package and HP3 performance hydraulics, while the 2026 quote features a Pro Plus cab and standard HP1 hydraulics.

Warranty Coverage

- **John Deere:** As requested, the used 2024 JD 333G (1,065 hours) includes a 24-month/2,000-hour full machine factory warranty. The new 2026 JD models (331P and 333P) also include this identical 24-month/2,000-hour factory coverage. The 2025 rental fleet JD 333P (435 hours) currently has basic warranty coverage through April 2027, with extended factory undercarriage coverage until April 2028 and emissions coverage until April 2030.
- **Caterpillar:** The new 2026 CAT models (265 and 275) include a 2-year/2,000-hour premier extended warranty, alongside a 2-year/1,000-hour basic Customer Value Agreement (CVA) for maintenance. The 2025 CAT 275's factory warranty runs until June 2027, supplemented by a powertrain and hydraulics extended warranty that expires in June 2028.

Council Evaluation & Recommendation

To make the most responsible use of municipal funds, the City Council should weigh upfront capital savings against the equipment's expected lifespan and necessary capabilities:

1. **The Budget-Conscious Choice:** The **2024 John Deere 333G** (\$44,700) is the most financially prudent option. It saves the city \$14,300 compared to the next cheapest machine and \$41,250 compared to the most expensive. Because it still carries a 2-year/2,000-hour warranty, the risk associated with its 1,065 operating hours is heavily mitigated in the near term.

MEMORANDUM

TO: Mayor and City Council Members

FROM: Brandy Bolter, City Clerk/Treasurer

DATE: August 13, 2026

SUBJECT: Summary of Estimate 26-730 – Ball Field Well Electrical Upgrade

Executive Summary

Ortmeier Technical Service Inc. has submitted Estimate 26-730, dated July 28, 2026, for electrical service work on the well located at the ball field.

Project Scope

The project will upgrade the existing electrical infrastructure from a 480v delta service to a 480/277 volt Y service. The proposed work includes the following steps:

- Coordinating a necessary power outage with OPPD and the State Electrical Inspection.
- Removing the old underground conductors, meter socket, and riser.
- Excavating the existing 2-inch 90-degree conduit.
- Furnishing and installing new equipment, including a galvanized rigid 90, riser, PVC expansion fitting, and a terminal adapter.
- Furnishing and installing a new 7-pin 480/277v 3-phase Y 200-amp meter socket.

Financial Details

- **Total Budget Price: \$9,644.00.**
- **Billing Terms:** The City of Yutan will be billed accordingly if the final project costs come in under budget.
- **Exclusions:** The provided estimate does not cover any applicable taxes or costs related to unknown underground issues that might arise during the installation process.

**Ortmeier Technical Service Inc.**300 N 2nd Street – PO Box 157

Yutan, NE 68073

402-607-1111

Tim@OTSinc.com

ADDRESS

City of Yutan
112 Vine St,
Yutan, Ne 68073

Estimate**26-730****Date****7/28/2026****Description**

Ortmeier Technical Service proposes the following:

Job reference: Service for Well at Ball Field

This is for the upgrade the electrical service to go from a 480v delta service to a 480/277 volt Y service

Coordinate at outage with OPPD and State Electrical Inspection
Removal of underground conductors for the old 480v delta service
Removal of old meter socket
Removal of the riser to meter socket
Dig up 2" 90 degree conduit
Furnish and install (F&I) galvanized rigid 90 at end of conduit run
F&I riser from 90
F&I PVC expansion fitting
F&I terminal adapter
F&I 7 pin 480/277v 3 phase Y 200 amp meter socket

Not included:

Any applicable tax

Any unknown underground issues that may arise during this installation

Budget price for the above description is \$9,644.00

If project comes in under budget you will be billed accordingly.

Thank you for the opportunity to provide you with this quote.

Tim Ortmeier

Ortmeier Technical Service Inc.

402-607-1111

Brandy Bolter
16 Pinecrest Drive
Yutan, NE 68073
402-607-9180 | brandynichole10487@gmail.com

August 6th, 2026

The Honorable Matt Thompson, Mayor, and Members of the City Council

City of Yutan
112 Vine Street
Yutan, NE 68073

Dear Mayor Thompson and Members of the City Council,

Please accept this letter as formal notification that I am resigning from my position as City Clerk/Treasurer for the City of Yutan, with my final day of work being Friday, September 18, 2026.

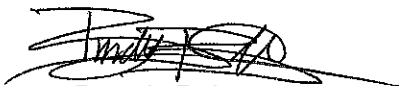
This decision was made after much consideration, as my family and I are relocating in September to be closer to other family members. While I am excited for this upcoming transition, it is difficult to step away from a community and a leadership team that I have deeply enjoyed working with.

I am sincerely grateful for the trust you have placed in me during my tenure. Serving the residents of Yutan and collaborating with such a dedicated group of elected officials and city staff has been an incredible privilege. I am proud of what we have accomplished together during my time in office.

Over the coming weeks, I am fully committed to ensuring a seamless transition of my duties. I am more than happy to help document daily procedures, organize records, or assist in training a successor before my departure.

Thank you again for the opportunity to serve our city. I wish you, the City Council, and the entire staff of Yutan continued success in the future.

Sincerely,

A handwritten signature in black ink, appearing to read 'Brandy Bolter', with a stylized flourish underneath.

Brandy Bolter
City Clerk/Treasurer

Yutan Public Library Board Minutes

Monday August 3, 2026, at 6:30 PM

Location: Yutan City Office

Notice of meeting was posted at the Post Office, City Office, and the Library by Lesli Pool.

1. Call to Order

The meeting was called to order by Dahlhauser at 6:30 PM. Dahlhauser advised the location of the Open Meeting Act posted on the wall.

2. Roll Call: Elizabeth Casey, Kelsey Chittenden, Michelle Dahlhauser, Maleah Johnson, and Dawn Ford were present.

Absent: None

3. Consent Agenda

a. Dahlhauser asked for a motion to approve the July 2026 minutes. Casey motioned, Chittenden seconded. Yeas- Chittenden, Casey, Dahlhauser, Ford, Johnson. No- None. Motion carried.

b. Approval of Financial claims motioned by Chittenden seconded by Johnson. Yeas- Chittenden, Casey, Dahlhauser, Ford, Johnson. No-None. Motion carried.

4. Open Discussion from the Public

a. No attendees spoke during open discussion.

5. Action Items

a. Approval to hire Kendra Brewer as Permanent Director for the Yutan Library at \$28/hour beginning September 8, 2026, motioned by Chittenden, seconded by Casey. Yeas- Chittenden, Casey, Dahlhauser, Ford, Johnson. No- None. Motion carried.

b. Approval to install DeepFreeze on Patron/ Public PC's motioned by Casey, seconded by Chittenden. This software is necessary to protect the privacy of the patrons. Andrew Salamian from NLC has offered to assist with installation. Yeas- Chittenden, Casey, Dahlhauser, Ford, Johnson. No- None. Motion carried.

c. New printer/ scanner approved at a potential cost of \$1200 with a service contract around \$30 month motioned by Chittenden, seconded by Johnson. Yeas- Chittenden, Casey, Dahlhauser, Ford, Johnson. No- None. Motion carried. A donated printer will be used in the interim.

6. Discussion Items

a. Directors Report updated regarding Foam Party. It will be held August 14 from 6- pm. The wire book racks and the metal book holder by the back

door will be removed. Reaching out to have old computers wiped and recycled.

- b. Maintenance items discussed in preparation for the next budget meeting.
- c. July budget meeting notes shared. Line items for the upcoming fiscal year drafted for the city's review in preparation for the upcoming budget meeting August 11th.

7. Items for Next Meeting Agenda

- a. Expanding the book collection
- b. New printer/scanner
- c. Software for new computers
- d. Information from the City budget meeting held August 11th

8. Adjournment

- a. Meeting adjourned at 8:11 PM with a motion from Casey, seconded by Chittenden. Yeas- Chittenden, Casey, Dahlhauser, Ford, Johnson. No: None, Motion carried.

The next regular Library Board Meeting will be September 14 2026, at 6:30 PM.

Submitted by Dawn Ford

MEMORANDUM

TO: City Council & Mayor of Yutan, Nebraska
FROM: Robert Costa, Community Planner
DATE: August 13, 2026
SUBJECT: Community Planner's July 2026 Report

Permitting & Inspections: We've seen a slight uptick in applications and a number of previously-approved projects have been making traction through the inspection process, so we're seeing a decent mixture of accessory structure development in town and significant remodels, additions, and new homes in the ETJ.

Legislative Initiatives: We have submitted two legislative suggestions to the League of Nebraska Municipalities' legislative committees, which will be considered this Autumn. The first committee meeting is August 27th, with additional meetings in September and October.

Grant Applications: The two grant applications related to tree plantings and bench installation at Itan Park have been submitted. It's entirely possible that I may have responses to those applications by your August 18th meeting.

Long-term Projects: Studying for, and obtaining, the commercial building inspector certification remains my most-immediate project goal. Once the certification has been acquired, the following projects will come back into focus (in no particular order):

- Review of Yutan's Adopted Building Codes
- One-year Zoning Code Review
- Comprehensive Plan Update
- Subdivision Regulations Update
- Wellhead Protection Updates

Depending on what happens in the office during the next few months *and* the direction you give us on items like pursuing annexation and other identified priorities, these projects may continue to be shifted around until they can be given proper attention.

MEMORANDUM

TO: Mayor and City Council Members

FROM: Brandy Bolter, City Clerk/Treasurer

DATE: August 13, 2026

SUBJECT: City Clerk/Treasurer Monthly Activity Report

Executive Summary

Over the past month, the Clerk/Treasurer's office has been heavily focused on year-end financial transitions, budget preparations for the upcoming fiscal year, and community engagement.

Financial and Administrative Updates

- **Fiscal Year-End Reporting:** I have finalized the fiscal year-end financial reports. All associated documentation has been successfully scanned and digitized into our system to ensure secure, accessible record-keeping.
- **Next Fiscal Year Budget Preparation:** Significant time was dedicated to drafting and refining the budget for the upcoming fiscal year. A major focus of this process has been auditing our ledgers to guarantee that all expected revenues and expenditures are accurately categorized and assigned to the correct municipal departments.

Community Engagement

- **National Night Out:** On August 4, 2026, our office assisted in hosting the local National Night Out event. Despite facing less-than-ideal weather conditions, we had a very successful evening with a strong, positive turnout from the community.

Please let me know if you have any questions regarding the budget preparations or the year-end reports prior to our next meeting.

Administrator's Report

TO: Mayor and City Council Members

FROM: Bob Oliva, City Administrator

DATE: August 18, 2026

SUBJECT: Monthly Administrative Update - August 2026

Overview This report provides our monthly updates on ongoing city initiatives and reflects on recent progress and the status of city activities as we move through late summer.

1. Infrastructure & Utilities

- **Kinetic:** Kinetic sent an email requesting a phone conversation in late July, but their representative has yet to make contact.
- **Water Tower Equipment (Verizon):** Verizon has completed all reviews and looks to be on schedule for early next year.
- **Itan Well Generator:** The project hit a snag as OPPD did not pass the inspection due to outdated wiring from the OPPD service to the well house. A change order to Ortmeier Electric for \$9,644.00 is required to bring the electrical up to code.

2. Parks and Recreation

- **Concession Stand:** The project is moving forward. Astro has agreed to design-build the building and is willing to include some materials and labor as a donation. An estimate on the design-build may be available as early as this meeting or may be presented in a special meeting before the September regular meeting.
- **Bench Donation Project:** The project has officially moved forward with the city's purchase of four new benches. Two have been placed near the cornhole boards, and the other two have been placed near the volleyball area.

3. Economic Development & Planning

- **CRA & Sidewalk Project:** The County Road 5 sidewalk project began construction on August 10th, with an anticipated two to three-week timeline for completion.
- **Highway 92 Corridor Alignment:** There is nothing new to report on this project this month.
- **Annexation & Sales Tax:** The initiative is moving forward. The Council has drafted a resolution to include the sales tax on the November ballot. JEO has been contacted

about the survey and plat of the area proposed in the annexation, as they were involved in the original annexation conversations back in 2023.

4. Accounting & Finance

- **Budget Preparation:** Budget workshops have been held. Final budgets are due by the middle to end of September.

5. Streets

- **Street Maintenance:** The street striping process has continued. Additionally, I will be requesting quotes for more panel replacements next month.
- **BNSF Railroad Crossing (Highway 92):** BNSF has yet to address the rough crossing on Highway 92, but NDOT has installed "Bump" signs near the crossing to warn drivers.